MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A state University established under Haryana Act. No. 25 of 1975)
(NAAC Accredited 'A' Grade)

SPORTS OFFICE

Mb. No.: 9355235911

E-MAIL: dir.sports@mdurohtak.ac.in

No. Sports /2021/2473-2704

Date: [1-11-2021

IMPORTANT MOST URGENT To,

1. The Principal(s)/Director(s) of all Colleges/Institutes affiliated to/maintained by MDU, Rohtak

2. Dean Students' Welfare, MDU Rohtak.

3. Director, M.D. University C.P.A.S., Gurugram.

Sub:-

Entries of various games, formation of club committees, drawing of fixtures and options for hosting Inter-College tournaments(s) for the session 2021-22.

Sir/Madam,

It is immense pleasure to inform you that our University student players secured tremendous positions in North Zone and All India Inter University Tournaments / Championships in the past.

With Warm Greetings for the ensuing Academic session, it is to inform you that during the session 2021-22, the entries for various teams will be invited at one time for the full session and drawing the fixtures at one time.

You are, therefore, requested to kindly direct your Assistant/ Associate Prof. (Phy. Edu.)/other subjects of your College/Institute/Department to arrange to send the entries up to 20-11-2021 on the prescribed format(Annexure-I) (a list of the games approved by AIU-refer AIIU site) as well as Inter-College games/tournaments is attached for ready reference(Annexure-II)). Entry Fee is mandatory for all College/Institute. The Executive Council vide Resolution No. 109 of its meeting held on 29-06-2016 has approved as under:

Sports Entry fee for the development of sports activities at par with the entry fee of youth welfare activities to be paid by all the College/Institutes shall be as under:-

a. Up to 200 students

Rs. 1000/-

b. Up to 500 students

Rs.2000/-

c. Above 500 students

Rs.5000/-

The above sports entry fee shall be payable by every affiliated College/Institute even if it does not participate in any tournaments/game. This sports entry fee will be deposited in one lot in the beginning of the session along with other fees while sending RR to the University. However, penalty provision already approved shall be applicable on the sports entry fee also. The entry forms for participation in various games/tournaments approved by the University and AIU, New Delhi will however, be entertained up to the dates to be circulated/notified by the Sports office. The Sports office has notified regarding revision of Sports Entry Fee vide this office letter dated 06-07-2016.

Accordingly, it is again requested that the Sports Entry Fee may be remitted in the one lot in the beginning of the session along with other fee while sending RR to the University. It is pertinent to mention here that the penalty provision already approved by the University shall be applicable on the Sports Entry fee also.

All the fixtures will be drawn in the office of the Secretary, MDUSC after the last date of receiving the entries. Accordingly, the date of drawing fixtures will be informed subsequently. Withdrawal, if any of team(s), should be intimated to this office 15 days before the fixtures are drawn/finalized.

You are also requested to kindly depute the Assistant/Associate Prof. (Phy. Edu.)/ other subjects to be present at the time of draw of fixtures. It is categorically made clear that no entries will be entertained after the stipulated date i.e 20-11-2021 on any cost.

The Sports Executive Board in its meeting held on 03-02-2017 has resolved to enhance the existing selection trial fee for various games/tournament from Rs. 80/- to Rs. 200/- per head/player w.e.f. session 2017-18. The list of student players for selection trial for various games/tournaments must be approved by the Principal/ Director of the College/Institute concerned. A Coach/Manager or Assistant/Associate Professor in Physical Education must be present at the time of Selection Trial as already informed by this office vide Endst. No. Sports/2017/2803-2960 dated 07-04-2017.

Further, it is also relevant to mentioned here that the name(s) of the concerned Principal/Assistant /Associate Prof. (Phy. Edu.)/ other subjects may kindly be forwarded along with his/her/their Contact No. etc. for the formation of Club Committee(s) etc. For this purpose the relevant documents are also required in their respective games. Performa for this purpose is also enclosed herewith(Annexure-III). Only those names should be recommended by the Principal/Director of the College/Institute concerned whose services may be spared as and when required by the Sports Office of the University.

Besides, the options for hosting Inter-College tournaments are also being invited. Kindly send the option(s) on the enclosed prescribed proforma(Annexure-IV), mentioning therein full details of the playgrounds/courts/officials/accommodation etc. available in the college/institute. While sending the entries/submitting the Eligibility Performa duly signed by the Principal/Director of the College/Institute, latest colored passport size photographs are also required for the award of photos scan certificates.

Risk Certificate- You are also requested to obtain /have a Risk Certificate along with Medical & COVID-19 Certificate(s) from the student player concerned of your College/Institute/U.T.D (as per specimen enclosed ANNEXURE-V) and same shall be kept in your office record upto the completion of the current session with the assurance that the required document has/have been obtained from concerned student player & a certificate to this effect

must be given in the Eligibility Performa.

COVID-19 Certificate- Negative Report mandatory for every participation player(s).

You are further requested to give the following information immediately latest by <u>20-11-2021</u> for deciding the seniority etc. Further also arrange to intimate that how much teams of your College/Institute participated in the Inter-College tournaments during the session 2021-22:

For Principals

| Sr. No. | Name of the Principal | Regular/ Contractual | Date of Retirement | Mob. No. & Office No. | E-Mail ID |
|---------|--------------------------|-------------------------|-----------------------|--------------------------|-----------|
| For A | ssistant /Associa | te Prof. | | | |

| Name of the Assistant/ Associate Prof. | Contractual | Date of Retirement | Mob. No. & Office No. | E-Mail ID if any |
|--|-------------|-----------------------|--------------------------|------------------|
| | | | | |

To facilitate and to make it convenient, as well as to curtail postal delay, it has been decided that in future all correspondence relating to Sports Office will be made through E-mail only. You are, therefore, requested to kindly depute responsible person to check your E-mail on almost daily basis to ensure the action thereon. This office will not be responsible for communication gap, if any. At the same time you are requested to check University's website to know about any urgent Notification(s) etc.

As far as possible, in future, please make your all correspondence with this office through E-mail: dir.sports@mdurohtak.ac.in

Your cooperation in this regard will be highly appreciated.

(Dr. D.S. Dhull)
Director Sports&
Secretary MDUSC

Endst No. Sports/2021 12705-2708 Dated: 11.11.2021

Copy of the above is forwarded to the following for information and necessary action:-

- 1. President/Vice-President, Sports Board, MDUSC Rohtak.
- 2. Director, Computer Center with the request to kindly upload the above letter along with its proforma(s) on the University's website under important Notices/Notifications.
- 3. P.A. to Vice-Chancellor, (for kind information of the Vice-Chancellor) MDU, Rohtak.
- 4. P.A. to Registrar, (for kind information of the Registrar) MDU, Rohtak.

(Dr. D.S. Dhull)
Director Sports&
Secretary MDUSC

Performa of the entries for various games approved by AIU/ Inter-College

| Relationship | | |
|--------------|---------|-----------------------|
| Tourna | ment - | 2021-22 |
| | RELORDE | AND V AND JA. AND AND |

| Sr. No. | Name of Game/ | Section | Entry Fee with D.D. No./ | Remarks |
|---------|---------------|---------|--------------------------------|---------|
| | Tournament | (M/F) | with D.D. No./ Cash Receipt | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
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| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | | | | |

| Date: | Signature of Principal |
|-------|------------------------|
| | (Name) |
| | (with office seal) |

List of Games Approved By AIU/ Inter-College Tournaments, 2021-22

| - manuscription and reference by the first | AQUATICS (M) |
|--|--|
| - Andrewson Commence of the Second | AQUATICS (W) |
| 3 | AMERICAN FOOTBALL (M) |
| 4 | AMERICAN FOOTBALL (W) |
| 5 | ARCHERY (M) |
| 6 | ARCHERY (W) |
| 7 | ATHLETICS (M) |
| 8 | ATHLETICS (W) |
| 9 | BALL BADMINTON (M) |
| 10 | BALL BADMINTON (W) |
| 11 | BASEBALL (M) |
| 12 | BASEBALL (W) |
| 13 | BOXING (M) |
| 14 | BOXING (W) |
| | |
| 15 | CANOEING AND KAYAKING (M) |
| 16 | CANOEING AND KAYAKING (W) |
| 17 | CIRCLE STYLE KABADDI (M) |
| 18 | CIRCLE STYLE KABADDI (W) |
| 19 | CROSS COUNTRY RACES (M) |
| 20 | CROSS COUNTRY RACES (W) |
| 21 | CYCLING ROAD (M) |
| 22 | CYCLING ROAD (W) |
| 23 | CYCLING TRACK (M) |
| 24 | CYCLING TRACK (W) |
| 25 | DROP ROBALL (M) |
| 26 | DROP ROBALL (W) |
| 27 | E-SPORTS (M) |
| 28 | E-SPORTS (W) |
| 29 | FLOORBALL (MW) |
| 30 | FENCING (M) |
| 31 | FENCING (W) |
| 32 | GATKA (M) |
| 33 | GATKA (W) |
| 34 | GOLD (M) |
| 35 | GOLD (W) |
| 36 | |
| 37 | GYMNASTICS & MALKHAMB (W) |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 41 | The second secon |
| 42 | THE TAX TO A TAX TO TAX |
| 4. | |
| 4: | |
| 4. | SHOOTING (CLAY PIGEON SHOOTING TRAP, |
| 4 | TOTT TOTO AD ARTS CITETION (S. C.) |
| | SHOOTING (CLAY PIGEON SHOOTING TRAP. |
| 4 | 7 DOUBLE TRAP AND SKEET (W)) |
| 4 | 8 POWER LIFTING (M) |
| 4 | 9 POWER LIFTING (W) |
| 5 | 0 RUGBY (M&W) |
| 5 | ROLL BALL (M) |
| 5 | 72 ROLL BALL (W) |
| 4 | ROLLAR SPORTS (M) |
| 4 | 74 ROLLAR SPORTS (W) |
| | 75 ROLLAR HOCKEY (M) |
| T | ROLLAR HOCKEN (M) |

| 57 | ROWING (M) |
|-----|--|
| 58 | ROWING (W) |
| 59 | SEPAK TAKRAW (M) |
| 60 | SEPAK TAKRAW (W) |
| | SOFT TENNIS (M) |
| 62 | SOFT TENNIS (W) |
| 63 | SOFTBALL (M) |
| | SOFTBALL (W) |
| 65 | SQUASH RACKETS (M) |
| | SQUASH RACKETS (W) |
| 66 | TAEKWONDO (M) |
| 67 | |
| 68 | TAEKWONDO (W) |
| 69 | TUG OF WAR (M) |
| 70 | TUG OF WAR (W) WRESTLING FREE STYLE (M) |
| 71 | GRECO ROMAN STYLE WRESTLING (M) |
| 72 | WRESTLING FREE STYLE (W) |
| 73 | WT. LIFTING (M) AND BEST PHYSIQUE (M) |
| 74 | WT. LIFTING (W) |
| | |
| 75 | WUSHU (M) WUSHU (W) |
| 77 | YACHTING (M) |
| 78 | YACHTING (W) |
| 79 | YOGA (M) |
| 80 | YOGA (W) |
| 81 | BADMINTON (M) |
| 82 | BADMINTON (W) |
| 83 | BASKETBALL (M) |
| 84 | CHESS (M) |
| 85 | CHESS (W) |
| 86 | CRICKET (M) |
| 87 | CRICKET (W) |
| 88 | FOOTBALL (M) |
| 89 | FOOTBALL (W) |
| 90 | HANDBALL (M) |
| 91 | HANDBALL (W) |
| 92 | HOCKEY (M) |
| 93 | HOCKEY (W) |
| 94 | KABADDI NS (M) |
| 95 | KABADDI NS (W) |
| 96 | KHO-KHO (M) |
| 97 | KHO-KHO (W) |
| 98 | TABLE TENNIS (M) |
| 99 | TABLE TENNIS (W) |
| 100 | LAWN TENNIS (M) |
| 101 | LAWN TENNIS (W) |
| 102 | VOLLEYBALL (M) |
| 103 | VOLLEYBALL (W) |
| 104 | SEPAK TAKRAW (M&W) |
| 105 | SOFT BASEBALL (M&W) |
| 106 | PENCAK SILAT (M&W) |
| | |
| | The state of the s |

Formation of Club Committee for the year, 2021-22

| 1. | Name of the Asstt./Assoc. Prof. (Phy.Edu.) / other subjects | Dr./Mr./Mrs./Ms. |
|----|--|--|
| | (in Block letters) | |
| 2. | Qualifications. | |
| 3. | College/Institute/Department. | |
| 4. | Proficiency and achievements of the teacher during his/her University career | |
| | | (kindly attach invariably photocopies of the testimonials) |
| 5. | Games in which interested | |
| 6. | If Qualified Umpire? (Please mentioned the game). | |
| 7. | a) Whether remained Chairman/Secretary/ Member in past? (if so, year and game be mentioned) b) Whether attended any meeting of the Club Committee previously or not? c) Contact Number of the Asstt. / Assoc. Prof. (Phy. Edu.) / Other subjects/ Sports Incharge. | Mob. No. Landline No. E-mail, if any- |

| Date: | |
|---|--|
| | Signature of the Asstt. / Assoc. Professor |
| | (Phy.Edu.) / other subjects. |
| | |
| | |
| Counter Signature of the Principal/D | irector/HOD |
| Counter Signature of the Principal/D (with Office Seal) | irector/HOD |

Performa for collecting information from the Colleges/Institutions/Departments for inviting proposals for hosting Inter-College Tournaments for the session, 2021-22

| 1 | Name of College/Institution/Department | |
|----|--|---------------------------------------|
| 2 | Proposal for the tournament/game | |
| 3 | Option for Zonal/ Inter zonal/ college tournament (specific). | |
| 4 | Section (Male / Female) | |
| 5 | Facilities available like play-grounds, courts, ring / gymnasium / range etc. (If cemented, kaccha and up to standard.) | |
| 6 | Source of officiating, officials, Umpires, Refree, Judges etc. | |
| 7 | Hostel facilities available for men/women separately for both sections/officials. | |
| 8 | Brief description about food arrangements for the participants, officials etc. | |
| 9 | No. of Asstt. / Associate Prof.(s) working in your College/Institution/Department. | i) Regular ii) Contractual iii) Other |
| 10 | Name(s) of Asstt. / Assoc. Prof. (Phy.Edu.) / other subjects(Sports Incharge) | |
| 11 | a) Experience in the field b) Whether qualified Umpire/Refree or not? c) Specialized game | |
| 12 | No. of subordinate staff. | i) Male ii) Female |
| 13 | General Information about the proposed arrangements for the smooth and efficient conduct of tournament(s) | |
| 14 | Any other facility available with the College / Institute / Department e.g. transportation, medical facility, drinking water, power backup, etc. | |

| | Date: | | | | | | | | | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Signature of Principal
(Name of the Principal)
College/Institute
(Official Seal)
Contact No.

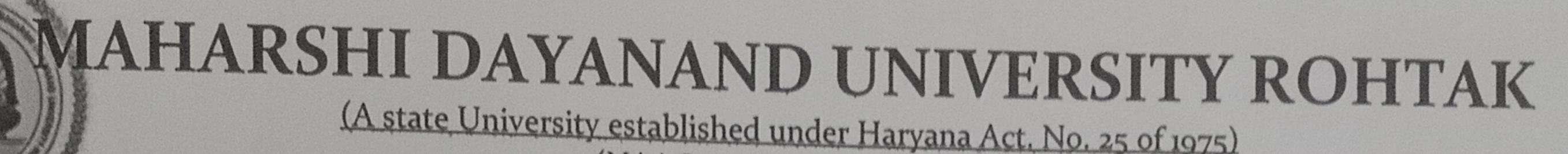
RISK CERTIFICATE

I hereby solemnly declare that the particulars remitted/shown in the Eligibility Performa are correct to the best of my knowledge and belief that if I am selected for Inter College Tournament/Championship, Coaching Camp for NZIU/AIIU and Inter University Tournament /Championship, I shall strictly abide/adhere by the Rules and Regulations of the University/AIU, New Delhi and I shall be disciplined member of the team, failing which, I will be liable for expulsion.

I also declare that if I am selected I shall attend the Inter College Tournament /Championship, Coaching Coach, Inter University Tournament/Championship at my own risk and neither I nor my parents /guardian will claim any compensation in case of illness/mishap/injury /accident of any kind affecting me.

I shall be wholly responsible for any dispute/police case if happened due to my carelessness/irresponsible activity during the activities mentioned above.

| Place | |
|---|---|
| Dated | Signature of the Applicant |
| It is certified that I agree to detain Mr./Ms for Inter College Tou Coaching Camp for NZIU/AIIU and Inter University Tournament he/she has applied. In case of any illness/mishap/injury/accident son/daughter, I will not claim any compensation and will not hold the Sports office/ M.D. University, Rohtak, its staff wholly or partially respectively. | rnament /Championship. /Championship for which of any kind affecting my |
| Place | |
| DatedSignatu | re of the Father/Guardian |
| Recommendation of the Head/Principal of t Department /College/Institution | he |
| I hereby certify that the applicant Mr/Ms/ | nended as being the most student has been found fit ergo the said Inter College ournament /Championship |
| DatedSignatur | re of the Head/Principal With Office Seal |



(A state University established under Haryana Act. No. 25 of 1975)
(NAAC Accredited 'A' Grade)

SPORTS OFFICE

MEDICAL CERTIFICATE

| Name | | | | |
|---|------------|---|------------------|-----|
| | s Name | | | |
| Class | | | No | |
| Addres | SS | | | |
| | | ••••••••••• | | |
| | | ••••••••••••••••••••••••••••••••••••••• | Contact No | |
| Date o | of Birth | | gnle/Married | |
| | | | ent condition | |
| 3. | Any known | | ff | |
| 4. Blood Group No | | | | |
| 5. Is the Applicant suffering from any of the following diseases: | | | | |
| | i) | An infectious Disease | Yes | /No |
| | ii) | A Skin Disease | Yes | /No |
| | iii) | Mental Disease | Yes | /No |
| | iv) | Heart Trouble | Yes | No |
| | v) | Asthmatic | Yes | No |
| | vi) | Any Other Disease/Defed | Yes | No |
| 6. | I. on this | date Hav | e examined Mr/Ms | and |
| | | | undergo the | |

Medical Officer

Registration Number and Designation